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- They are not edited carefully as stand-alone notes, and are not intended for general circulation.



# Introduction to Limited Rationality

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- 1 It is obvious people are not 100% rational, and that they are not 100% in commonly occurring high-stakes settings.
- 2 And obvious that departures from 100% rationality matter.

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  - OK to model humans as superhuman gods
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  - It is just not okay to model them as humans.

←P

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## Proof of Claim 2:

- Billions of \$ in direct educational costs and maybe trillions of \$ on opportunity costs to teach math.



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- We won't emphasize the “theory-office neuro” that seeks to find the “foundations” of the human error as a constrained-maximization solution to structures that brains (are imagined to) have.



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But never use labeling to obfuscate:

- If consumers' unenthusiasm for detailed calculations to choose optimal phone contract is called rational, do not then study markets or policy as if consumers are "no-mistake rationals".

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  - Figuring out the right rule of thumb might be difficult.



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  - You are masters of probability theory and would not make errors when the probability theory is made salient ... but commit those errors in life.



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  - don't think about some choices, and don't integrate others.

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Homer: “3 days?!?? But I’m angry *now!*”
- Narrow bracketing:
  - Progress on operation to lower Homer’s IQ

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But  $V$  not actual utility function should be maximizing.

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- Apart from question of **how much she cares** about future utility... (present bias), question of **what she believes** about future utility.



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  - And if anticipation matters, can't depend on correctness.

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    - changing plans even in absence of new information.

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  - Is it really always a sort of "active misprediction" in the sense that people have articulated beliefs, but they get them wrong?

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- The fact that tastes change, while not regularly part of core economics, is utterly consistent with rational choice, and has been much studied in rational-choice models recently.



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- This turns out to be some of the best evidence.

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Despite *vast experience*, we underestimate these fluctuations.

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- Or planning diet right after stuffing your face/not dieting.
  - Not hungry now, so think can go the rest of your life without eating!



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  - “Unhealthy” more appealing when hungry.

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		Future Hunger	
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  - Projection bias.



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- **Only 13 subjects!**

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- Observe: always being asked about a *second* dose.

←P

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Average revealed value of a 2nd dose (always delivered in satiated state):

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Two rules of thumb:

- Don’t follow normative advice from those descriptively wrong.
- If claim choice is error, must be **some** way to elicit what you believe is right choice.
- (Neither universal)



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Overview of results:

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Update ... Augenblick follow-up on 1-4 day delay ...

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- Do people predict loss aversion?
- Loewenstein and Adler (1995) randomly assigned subjects.
- "Prediction" treatment shown an embossed coffee mug and then told that they would later be given one as a prize but would have the opportunity to exchange it for cash.
- Shown form to be used to elicit their selling price, asked to complete it as they expected they would once they received the mug.
- Then given mug, and form eliciting selling prices.
- Other half of subjects given mugs without first making predictions, then completed the form eliciting selling prices.



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Question: What do the results indicate?

- Consistency indeed had some implications.

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- Later: NBLLN.

## (Mugs Model worked out in posted slides)

- Old-fashioned view of loss aversion as involving status quo, not expectations.
- Similar lessons surely hold if one models projection bias over belief-based preferences, but we have no formal models of that.
- In period  $t$  a person can either “consume” a mug ( $c_t = 1$ ) or not ( $c_t = 0$ ).
- Person can either feel endowed with mug ( $s_t = 1$ ) or feel unendowed with mug ( $s_t = 0$ ).
- $s_t = c_{t-1}$

↪

# Mispredicting Tastes

In experiment:

- If the person decides to possess the mug, then  $c_1 = c_2 = 1$ .
- If decides not to possess the mug, then  $c_1 = c_2 = 0$ .

Both sellers and buyers choose between these two consumption flows

- But sellers feel endowed in period 1 — they have  $s_1 = 1$ .
- Buyers feel unendowed — they have  $s_1 = 0$ .
- If in period 1 the person chooses to possess the mug, she will feel endowed in period 2 — she'll have  $s_2 = 1$ .
- If in period 1 the person chooses not to possess the mug, she'll have  $s_2 = 0$ .

↪

# Mispredicting Tastes

True Utilities:

# Mispredicting Tastes

True Utilities:

$u_t(\text{mug now?}   \text{mug last period?})$		consumption $u$		gain-loss $u$
$u_t(y y)$	=	1	+	0
$u_t(n y)$	=	0	+	$-\lambda k$
$u_t(y n)$	=	1	+	$k$
$u_t(n n)$	=	0	+	0

where  $y = 1$  and  $n = 0$ .

Perceived Utility:  $\tilde{U}^t = \sum_{\tau=t}^{\infty} \delta^{\tau} \tilde{u}(\mathbf{c}_{\tau}, \mathbf{s}_{\tau} | \mathbf{s}_t)$ .

Consider the two extreme cases:

$$\alpha = 0 \implies \text{Rational expectations} \implies \tilde{u}(\mathbf{c}_{\tau}, \mathbf{s}_{\tau} | \mathbf{s}_t) = u(\mathbf{c}_{\tau}, \mathbf{s}_{\tau})$$

$$\alpha = 1 \implies 100\% \text{ projection bias.} \implies \tilde{u}(\mathbf{c}_{\tau}, \mathbf{s}_{\tau} | \mathbf{s}_t) = u(\mathbf{c}_{\tau}, \mathbf{s}_t)$$

↗

# Mispredicting Tastes

Rational Buying Price:

- $B^{RAT} = u(y|n) - u(n|n) + \sum_{t=1}^{\infty} \delta^t [u(y|y) - u(n|n)]$
- $= 1 + k + \frac{\delta}{1-\delta}(1)$ .

Rational Selling Price:

- $S^{RAT} = u(y|y) - u(n|y) + \sum_{t=1}^{\infty} \delta^t [u(y|y) - u(n|n)]$
- $= 1 + \lambda k + \frac{\delta}{1-\delta}(1)$ .

So:  $L^{RAT} \equiv \frac{S^{RAT}}{B^{RAT}} = \frac{1+\lambda k(1-\delta)}{1+k(1-\delta)} > 1$ .

- Observe:  $\frac{\partial L^{RAT}}{\partial \lambda} > 0$ ,  $\frac{\partial L^{RAT}}{\partial k} > 0$ ,  $\frac{\partial L^{RAT}}{\partial \delta} < 0$ .
  - Interpret?
- Observe:  $\lim_{\delta \rightarrow 1} L^{RAT} = 1$ .
  - Interpret?

↪

Projection-Bias Prices (exercise: derive these):

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Observe:  $B^{PROJ} > B^{RAT}$ ,  $S^{PROJ} > S^{RAT}$ .

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Observe:  $L^{PROJ} > L^{RAT}$ .

So an interpretation of the evidence:

- Loss aversion rationally derive from real RD-VNM prefs, but by narrow bracketing and projection bias are irrationally magnified.

Can projection bias explain the Loewenstein and Adler stuff?

- We know  $S^{PROJ} = \sum_{t=0}^{\infty} \delta^t [u(y|y) - u(n|y)] = \frac{1}{1-\delta}(1 + \lambda k)$ .
- But what will be unendowed Person's Prediction,  $E[S^{PROJ}|n]$ ?
- Claim:  $E[S^{PROJ}|n] \equiv B^{PROJ} (< S^{PROJ})$ .

↵

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- Theobald is completely patient ( $\delta \rightarrow 1$ ) and will live forever.
- His utility each day  $t$  is determined entirely by where he eats day  $t$ ,  $f_t \in \{a, b\}$ , and where he ate yesterday,  $f_{t-1} \in \{a, b\}$ .

←P

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- Because that gives him average of  $(5 + 9)/2 = 7$ , rather than average of 6 if he always eats Austrian.

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- Stress test: is projection bias calibrationally plausible for internality neglect?

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Accuracy may depend on current state of predictor, not their identity.

↪

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  - Sometimes it requires imagination about their (different) preferences.

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- We could formalize ability and inability to understand others' preferences as “Interpersonal Projection Bias”—biased assessment of others' preferences based on our own *current* preferences.
- Importance of interpersonal projection bias?
  - A claim (relevant to issues in how economists go about making welfare judgments or refusing to do so): For two people  $j$  and  $k$ , may often be that:  $\tilde{u}(\mathbf{c}_t^k, \mathbf{s}_t^k | \mathbf{s}_t^j = \mathbf{s}_t^k)$  is more accurate than  $\tilde{u}(\mathbf{c}_t^k, \mathbf{s}_t^k | \mathbf{s}_t^k \neq \mathbf{s}_t^k)$ .
- Interpersonal empathy gaps may be profoundly important.
  - Much of our lives are understanding motives of others.
  - Sometimes it requires imagination about their (different) preferences.



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- Most people have *some* awareness and sophistication.
- But still there is a big worry about underestimating these even when (as with hunger) there is a huge amount of past evidence.



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The role and power of habits may be massively underappreciated by economists ...



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“The diminutive chain of habit is scarcely heavy enough to be felt till it is too strong to be broken.”

— Samuel Johnson (simplification from 1800’s temperance literature)

“The child is the Father of the Man.”

— William Wordsworth

“The second half of a man’s life is made up of nothing but the habits he has acquired during the first half.”

— Feodor Dostoevsky

“Men’s natures are alike; it is their habits that separate them.”

— Confucius

“Nothing so needs reforming as other people’s habits.”

— Mark Twain

“My problem lies in reconciling my gross habits with my net income.”

— Errol Flynn

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- \*IF\* consumption is more habit forming than leisure, may suggest that people excessively pursue wealth.
- Thinking lots more money forever will bring us lots more happiness forever. But we'll get used to it.

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- Misprediction might play a role.
- This is in part based on better attention to the psychology/sociology of well-being, and part on purported panel and cross sectional empirical evidence that growth does not seem to bring much happiness.
- (Research is on-going ... I believe non-adaptive models have exaggerated benefits of growth, but also very skeptical of over-strong claims doubting that money buys happiness.)



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Note that the first two may call for skepticism about growth without assuming any irrational behavior, since they involve externalities.

- But the third is especially compelling only if we posit some irrationality. If it is true that money doesn't buy happiness (for long), why would rational people work so hard to get more money?



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  - Especially excitement caused by “sales hype”.
- Also random fluctuations in excitement
- Fully rational person would take decay into account.



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  - Buy when most excited  $\rightarrow$  too likely eventually buy

$\leftarrow P$

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  - Decreased incentives for sales hype to induce temporary excitement.



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- But "within reason" matters ...
  - Attributing behavior to *functionally* insane 'utility maximization' rather than real mistakes is not humility, or anti-paternalism. It is far less insulting *and* far better science to attribute behavior to human mistakes than to inhuman preferences.



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How do we reveal potential misprediction of preferences? (Revealing certain types of statistical mistakes is in fact easier than this.)

↵

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- Unless person dislikes \$, have revealed misprediction.

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# Decision Neglect & Narrow Bracketing

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- But they are absolutely central for understanding risk preferences.

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- But raises challenges to models people have developed.

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- Experimenters bring into focus relevant pies to pay attention to, and the relevant set of people to split it among.
- But more generally in life such focus happens by accident, by the design of others, and occasionally by our own design.

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  - Note: “Indirect” shows simultaneously that people don't even narrowly bracket in as wise a way as they could.



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- Following presentation slightly simpler form than TK.
- Also, RW make clearer the “independence” of the two lotteries.

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  - Indication 1: same % as when choosing only 1 pair!

←P

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- Much/**most** of what has been called NB or cousins (e.g., myopic loss aversion a la Benartzi and Thaler) may be rational news utility.
- But this form of narrow bracketing is (almost) surely an error.

←P

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Slight reformulation (instructions make independence salient), scaled-down real stakes (paid 100% of time)

↵

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Decision (i): Choose between

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Decision (ii): Choose between

C. sure loss of £7.50

D. 75% chance lose £10.00, 25% chance lose £0.00.

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Results:

<i>A</i> and <i>C</i>	21%
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So 28% choose the joint lottery

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- All other examples, large-scale hypotheticals match PT better.

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  - but complete gibberish as preferences.

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- But:
  - I don't believe we'd see the same violations for large real stakes.

↵

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- So we've learned something about how powerful it is.

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  - Almost surely is exhibited massively in non-campus life.

←P

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Intuition is quite simple, and does not depend on risk-lovingness.

- Any change in risk attitudes, in sense of not having constant absolute risk aversion, exposes to dominance.
- If take risk in range where less risk averse, but turn down same risk in range where more risk averse, could do better by flipping.

↵

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So you choose 50/50 (\$45,\$85).

# Decision Neglect and Narrow Bracketing

Suppose

- CE of 50/50 (\$30,\$70)  $\approx$  \$48  $\rightarrow$  pay \$2 to avoid risk
- CE of 50/50 (\$0,\$40)  $\approx$  \$14  $\rightarrow$  pay \$6 to avoid risk.

So for same risk:

- Sometimes you'll refuse to pay \$3, other times pay \$5 to avoid.

I offer you 50/50 (\$30,\$70) vs. \$47, and you choose (\$30,\$70).

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So you choose 50/50 (\$45,\$85). But you could have had (\$47,\$87).

$\leftarrow P$

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An underestimate of variability of stock portfolio:

- 2% of time  $\Delta \in [-.01\%, +.01\%]$  (uniform), 98% outside
- 14% of time  $\Delta \in [-.1\%, +.1\%]$  (uniform), 86% outside
- 83% of time  $\Delta \in [-1\%, +1\%]$  (bellish), 17% outside.

↵

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- Whatever modest-scale risk aversion appears not consistent with integrating these



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  - 50% chance 7.50 going to poorer guy!



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Is Fiona better off new coin or old?

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- Which choice set makes her better off?

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  - Making empirical claim that incentives to make right choices work is not same as saying incentives righteous even when they don't work.

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Good theories of mistakes will lead to re-invigoration of revealed preference as a powerful tool for identifying people's (mistakes and) well being.

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Suppose that we observe their choices richly:

Choice Set	Ming's Choice	Yao's Choice
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# Decision Neglect and Narrow Bracketing

Suppose that both Ming and Yao are each observed choosing among options  $x$ ,  $y$ , and  $z$  this semester.

- What are  $x$ ,  $y$ , and  $z$ ?
- I'm not telling you.

Suppose that we observe their choices richly:

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- What if I told you  $\{x, y, z\}$  was really  $\{x, \{y, z\}\}$ ?

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- Yao is sophisticated, Ming not.

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- Compare to their abstract choices—we predict for Ming his "most revealed" is his least favorite!
- And neither chooses most preferred from  $\{x, y, z\}$ .
- But Hsu seems to prefer  $x$ .
- No idea what doctrinaire economist who disallows such observations would infer ... but see taste for  $z$  despite non-implementation.

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  - Other examples: replacing it with a *strictly larger* non-triangle (e.g., facilitating commitment devices).
  - Mostly: “cautious paternalism”, regulations that interfere very little with rationals, but help people making mistakes.
- Keep in mind, via habit formation, changed lives, huge amount of life outcomes determined  $<$  age 18.

